

# Notice of Completion

Appendix F

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

SCH #

## Project Title: State Lease PRC 421 Recommissioning Project

Lead Agency: California State Lands Commission

Contact Person: Eric L. Gillies

Street Address: 100 Howe Ave., Suite 100 South

Phone: (916) 574-1897

City: Sacramento

Zip: 95825

County: Sacramento

### Project Location

County: Santa Barbara

City/Nearest Community: Goleta, CA

Cross Streets:

Total Acres:

Assessor's Parcel No.

Section:

Twp.

Range:

Base:

Within 2 Miles: State Hwy #: 1

Waterways: Pacific Ocean

Airports:

Railways:

Schools:

### Document Type

CEQA: ☒ NOP

☐ Early Cons

☐ Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent

☐ EIR (Prior SCH No.) \_\_\_\_\_

☐ Other \_\_\_\_\_

NEPA: ☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other: ☐ Joint Document

☐ Final Document

☐ Other

### Local Action Type

☐ General Plan Update

☐ General Plan Amendment

☐ General Plan Element

☐ Community Plan

☐ Specific Plan

☐ Master Plan

☐ Planned Unit Development

☐ Site Plan

☐ Rezone

☐ Prezone

☐ Use Permit

☐ Land Division (Subdivision  
Parcel Map, Tract Map, etc.)

☐ Annexation

☐ Redevelopment

☐ Coastal Permit

☒ Other: Oil and Gas Lease

### Development Type

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

☐ Office: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Commercial: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Industrial: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Educational \_\_\_\_\_

☐ Recreational \_\_\_\_\_

☐ Water Facilities: Type \_\_\_\_\_ MGD

☐ Transportation: Type \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_

☐ Power: Type \_\_\_\_\_ Watts

☐ Waste Treatment: Type \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_

☒ Other: Oil and Gas

### Project Issues Discussed in Document

☐ Aesthetic/Visual

☐ Agricultural Land

☒ Air Quality

☐ Archeological/Historical

☒ Coastal Zone

☐ Drainage/Absorption

☐ Economic/Jobs

☐ Fiscal

☐ Flood Plain/Flooding

☐ Forest Land/Fire Hazard

☐ Geologic/Seismic

☒ Minerals

☐ Noise

☐ Population/Housing Balance

☐ Public Services/Facilities

☒ Recreation/Parks

☐ Schools/Universities

☐ Septic Systems

☐ Sewer Capacity

☐ Soil Erosion/Compaction/Grade

☐ Solid Waste

☒ Toxic/Hazardous

☐ Traffic/Circulation

☐ Vegetation

☒ Water Quality (Marine)

☐ Water Supply/Grndwater

☒ Wetland/Riparian

☒ Wildlife/Fisheries

☐ Growth Inducing

☒ Landuse

☐ Cumulative Effects

☒ Other: Fisheries

### Present Land Use/Zoning/General Plan Use

Oil and gas well below coastal bluff adjacent to Sandpiper Golf Course

### Project Description

The PRC 421 oil wells occupy State tide and submerged lands under the jurisdiction of the California State Lands Commission (CSLC). Venoco is a privately held, independent oil and gas company that has filed an application with the CSLC to return oil and gas lease PRC 421 to oil production.

Note: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

## Reviewing Agencies Checklist

KEY

S = Document sent by lead agency

X = Document sent by SCH

/ = Suggested Distribution

/ Resources Agency  
/ Boating & Waterways  
/ Coastal Commission  
/ Coastal Conservancy  
Colorado River Board  
/ Conservation  
/ Fish & Game (Region 5)  
Forestry  
/ Office of Historic Preservation  
/ Parks & Recreation  
Reclamation  
S.F. Bay Conservation & Development Commission  
Water Resources (DWR)  
**Business, Transportation & Housing**  
Aeronautics  
California Highway Patrol  
/ CALTRANS District #5  
Dept of Transportation Planning (Headquarters)  
Housing & Community Development  
**Food & Agriculture**  
**Health & Welfare**  
Health Services \_\_\_\_\_  
**State & Consumer Services**  
General Services  
OLA (Schools)

**Environmental Affairs**  
Air Resources Board  
/ APCD/AQMD (Santa Barbara)  
California Waste Management Board  
SWRCB: Clean Water Grants  
SWRCB: Delta Unit  
SWRCB: Water Quality  
SWRCB: Water Rights  
/ Regional WQCB # (Region 3, Central Coast)  
**Youth & Adult Corrections**  
Corrections  
**Independent Commissions & Offices**  
/ Energy Commission  
/ Native American Heritage Commission  
/ Public Utilities Commission  
Santa Monica Mountains Conservancy  
State Lands Commission  
Tahoe Regional Planning Agency  
/ Other: Fish & Game (Marine Region)  
Other  
Other

**Public Review Period** (to be filled in by lead agency)

Starting Date: June 3, 2005

Ending Date: July 5, 2005

Signature \_\_\_\_\_

Date: June 2, 2005

**Lead Agency:** California State Lands Commission

Consulting Firm: To be determined.

Address:

City/State/Zip:

Contact:

Phone: \_\_\_\_\_

**For SCH Use Only:**

Date Received at SCH:

Date Review Starts:

Date to Agencies:

Date to SCH:

**Clearance Date:**

**Applicant:** Venoco, Inc.

Address: 5464 Carpinteria Ave., Suite J

City/State/Zip: Carpinteria, CA 93013

Contact: Steve Greig

*Notes:*